

80th Annual Seattle Boat Show

Lumen Field & Bell Harbor Marina, February 5 - February 13, 2027

www.seattleboatshow.com/exhibit

Company _____ Cell Phone _____
Contact _____ Business Phone _____
Address _____ Public Phone _____
City/ST/Zip _____ WA State UBI # _____ **REQUIRED**
Email _____ **For Updates**
Website _____

APPLICATION & CONTRACT FOR EXHIBIT SPACE

LATE MEMBER RATE

Application Fee: \$ 295.00
Applications received in September will incur a 15% penalty
Indoors \$11.05 x _____ sqft = \$ _____ Applications received after October 1 will incur a 30% penalty
On-water Display at Bell Harbor \$ _____ Between Sept 1-30, 2026 \$ _____ x 1.15 = \$ _____
(see pg 2 calculations) (15%) Est. amount due in September
TOTAL \$ _____ After October 1, 2026 \$ _____ x 1.30 = \$ _____
(30%) Est. amount due after October 1

1. See bottom of page 2 for your guaranteed Total Space Allocation
2. Fifteen cents (\$0.15) of every square foot rented will go to the NMTA Grow Boating Fund
3. The application fee is separate and in addition to your NMTA Membership Dues
4. Minimum billing for accessory display is 100 sq. ft. of display space

Estimated Amount Due (from above) \$ _____

Trade Show License Fee* \$ 90.00

*An Exemption is allowed for exhibitors who hold a current City of Seattle Customer Number.

Our City of Seattle Customer Number is _____ (not Wash. State UBI number) **TOTAL \$** _____

50% DEPOSIT or more of estimated amount due must accompany application. DEPOSIT \$ _____

- Application and deposit due: August 31, 2026
- Space allocation will not be made without proper deposit and signed contract
- Where actual space assigned exceeds the amount requested, applicant agrees to pay for said assigned space at prevailing rates

Applicant has read and agrees to be bound by the terms of this Application and Contract. A fifty percent (50%) DEPOSIT (see Page 5, #2) must accompany signed APPLICATION and CONTRACT FOR EXHIBIT SPACE and must be received by dates listed.

Company confirms it has insurance coverage in compliance with Page 3, Sec 10 and will provide a current Certificate of Insurance naming the required parties as additional insureds before November 1. If Company does not have the required insurance or fails to provide a Certificate of Insurance reflecting the required insurance, Company agrees NMTA has the right to invoice for the cost of such insurance and that Company's use of exhibit space is expressly conditioned on meeting the insurance requirements stated herein.

Print Name _____ Title _____

Exhibitor Authorized Signature _____ Date _____

Make checks payable to: **Northwest Marine Trade Association**

50% Deposit Due: August 31, 2026 Final Payment Due: December 1, 2026

Circle Payment Method: Check Mastercard Visa (We cannot process AMEX)

A fee of 2.5% will be added to all Credit Card payments **Payment URL: nmta.net/payment** Use MemberID: **0**

Deposit: \$ _____ x 1.025 (2.5%) = \$ _____ Charge Amount

Any Applications received after December 1, 2026 must be accompanied by 100% payment. Exhibitors with outstanding payments due before show opening will not be permitted to move into the show. Pay in advance to ensure compliance with deadline dates!

RETURN TO NMTA - MAKE A COPY FOR YOUR RECORDS

Northwest Marine Trade Association • 1900 North Northlake Way • Suite 233 • Seattle • WA • 98103
ph. 206-634-0911 • fax 206-632-0078 • www.seattleboatshow.com • info@seattleboatshow.com

6/26/2026

APPLICATION & CONTRACT FOR BELL HARBOR MARINA BOAT DISPLAY

ON-WATER BOAT DISPLAY INFORMATION FOR BELL HARBOR MARINA

If you would like to have an in-water boat display at Bell Harbor Marina on the Seattle Waterfront (one mile from Lumen Field) please complete this supplemental application form as part of your overall application to the Seattle Boat Show. New and brokerage boats will be on display. A full Seattle Boat Show Application with a 50% deposit must accompany this supplemental form in order for your application to be processed.

IN-WATER DISPLAY (Length must include bow spirit, swim platform, or any other extension adding length to the boat display)

Boats for in-water display at Bell Harbor Marina		Year	Power or Sail	Beam (in feet)	LOA* (in feet)	Sq.** Feet	New or Used	Power *** 30/50/100 AMP
Manufacturer	Model							

For
 Bell Harbor Marina
 Only

ON-TIME RATE

Price / Square Foot: \$ 5.95

\$5.95 X

=

Enter above value on page #1 to complete deposit calculation

* Length overall includes all equipment, accessories and other attachments (including, but not limited to, bow, pulpit, swim platform, etc)
 ** In-Water displays are based on each vessels total square footage (LOA x Beam)
 *** Electrical order forms will be available in the exhibitor handbook available by November 6, 2026

NOTE: In-water displays are not subject to the same allocation process as indoor display space at Lumen Field Event Center. In-water boat displays will not impact your total space allocation on the bottom of page 3.

SEATTLE BOAT SHOW LISTING FOR SHOW PROGRAM & WEBSITE

ACCESSORY AND BOAT DISPLAY INFORMATION FOR SHOW PROGRAM, WEBSITE & MOBILE APP

IMPORTANT! This information is for Exhibitor Listings online at www.seattleboatshow.com and press information.

SELECT CATEGORIES you will be displaying at the Seattle Boat Show. If you exhibited last year the selections you made are shown.

- | | | |
|---|---|--|
| <input type="checkbox"/> Boats: Brokerage
<input type="checkbox"/> Boats: Electric
<input type="checkbox"/> Boats: Inflatables & Dinghies
<input type="checkbox"/> Boats: Manufacturer
<input type="checkbox"/> Boats: Personal Watercraft
<input type="checkbox"/> Boats: Power
<input type="checkbox"/> Boats: Rowing, Canoes, Kayaks
<input type="checkbox"/> Boats: Sail
<input type="checkbox"/> Boats: Wood
<input type="checkbox"/> Boatyards
<input type="checkbox"/> Books, Videos, Publications & Media
<input type="checkbox"/> Cabin & Gallery Equipment
<input type="checkbox"/> Chandlery & Marine Supply Store
<input type="checkbox"/> Charter, Lease, Rental, Share | <input type="checkbox"/> Cleaners & Adhesives
<input type="checkbox"/> Clothing, Outerwear & Footwear
<input type="checkbox"/> Computers and Software
<input type="checkbox"/> Docks, Davits, Floats, Lifts, Hoists, Anchoring
<input type="checkbox"/> Electrical, Generators & Batteries
<input type="checkbox"/> Electronics & Communications
<input type="checkbox"/> Engine Controls & Accessories
<input type="checkbox"/> Engines: Outboard & Inboards
<input type="checkbox"/> Finance & Insurance
<input type="checkbox"/> Fishing Equipment & Accessories
<input type="checkbox"/> Gifts, Jewelry, Art and Nautical Goods
<input type="checkbox"/> Instruction and Education
<input type="checkbox"/> Marinas, Resorts, Slip Rental & Yacht Clubs
<input type="checkbox"/> Marine Hardware | <input type="checkbox"/> Marine Properties
<input type="checkbox"/> Marine Repair & Services
<input type="checkbox"/> Mattresses & Comfort Furnishings
<input type="checkbox"/> Navigational, Charting Aids & Instruments
<input type="checkbox"/> Paints & Finishes
<input type="checkbox"/> Plumbing, HVAC & Watermakers
<input type="checkbox"/> Propellers
<input type="checkbox"/> Safety Equipment & Services
<input type="checkbox"/> Sails and Sail Handling Equipment
<input type="checkbox"/> Seats, Canvas, Foam & Graphics
<input type="checkbox"/> Superyacht Activities & Services
<input type="checkbox"/> Surveyors, Vessel Title, Legal
<input type="checkbox"/> Trailers
<input type="checkbox"/> Watersports & Scuba Equipment |
|---|---|--|

LOCATION TYPE & REQUESTS

Our company would like to display in the: Accessory Display Area Indoors Boat Display Area Indoors On-Water Bell Harbor Marina

Important

Members requesting space in the Boat Display area indoors must be a boat dealer and provide a copy of your state vessel dealer license or be a boat manufacturer and provide a copy of a current MSO document with a valid manufacturer's ID code.

Vessel Dealer License: _____ Manufacturer's ID Code: _____

Please include any specific location requests:

Locate us next to: _____ Do not locate us next to: _____

All parties must agree. Dealer to Manufacturer (vertical blocking) is allowed. Dealer to dealer (horizontal blocking) is not permitted.

SPACE ALLOCATION PROCEDURES (For Indoor Displays)

In April 2005 the NMTA Board of Trustees approved revisions to the NMTA Boat Show Guidelines & Rules (Available at: www.seattleboatshow.com/exhibit). The purpose of the revisions was to make the Seattle Boat Show space allocation process easier to communicate and document, particularly on how members can increase the size of their display. Five different allocations are now used to determine an exhibitors TOTAL SPACE ALLOCATION. Following is a summary of your current allocations, as well as your Priority Points and Growth Points. See page 4 of the application for more specifics and how to request a change to your allocations.

Current allocations for your company are:

- 1) Base Allocation
 Growth Allocation
- 2) Manufacturers Product Line (MPL)
- 3) Acquired Members Allocation
- 4) Additional Location Allocation

TOTAL SPACE ALLOCATION

Priority Points for your company are:

- Member Points
- Show Points
- Total Priority Points**

Growth Points for your company are:

- Growth Points from Membership
- Growth Points from Show
- Growth Points Used (see page 4)
- Total Growth Points**

SPACE ALLOCATION DESCRIPTIONS AND PROCEDURES (For Indoor)

1) BASE ALLOCATION

Prior to April 2005 this was the only method of allocating Seattle Boat Show space. Active members with a Base Allocation prior to April 2005 will see that value printed at the bottom of Page 3. A hiatus from the show may be taken once every five years without affecting the member's base allocation. Members can still request an increase to their Base Allocation and the Boat Show Committee can still increase a member's Base Allocation "for the good of the show." (see Boat Show Guidelines & Rules)

2) MANUFACTURERS PRODUCT LINE (MPL) - BOAT DISPLAYS ONLY

An important goal of the Seattle Boat Show is to display as many different MPL's (boat brands) as possible and encourage new MPL's to be displayed. Members that add a new MPL to their display in 2027 that is not already listed will receive a 250 sq. ft. allocation or enough space to display the smallest model in the MPL. The Boat Show Committee will determine what MPL's are eligible to receive a space allocation. Distribution, marketing, HIN numbers, and MSO documents will be considered. Members who add MPL's and receive space for 2027 and all future shows will forfeit that space if the MPL is no longer represented and displayed. Members must display all their MPL's listed on their boat show application or they can receive a financial penalty (see Boat Show Guidelines & Rules). Members can add one MPL per year and receive the 250 sq. ft. allocation. Space allocated for MPL's in 2005 or earlier will not be forfeited if the MPL is no longer represented or displayed.

	Boat Brands (MPL) Displayed at Seattle Boat Show	Allocation Date	Allocation
1			
2			
3			
4			
5			
6			
7			

3) ACQUIRED MEMBER ALLOCATION

Members that acquire another NMTA member can receive the benefit of the acquired member's allocations. Acquiring members do not need to maintain a separate legal entity for each acquired member. An acquired member business must be operated as an ongoing business for two years or the space associated with the acquired member will be forfeited. (see Boat Show Guidelines & Rules)

	ID #	Acquired Members	Year Acquired	Allocation
1				
2				
3				
4				
5				
6				
7				
8				
9				

4) ADDITIONAL LOCATION ALLOCATION

Members that add additional locations after April 2005 within 500 miles of Seattle can receive an additional allocation of 250 sq. ft. for boat display space and 100 sq. ft. for accessory display space. Additional locations requesting boat space must have a unique state Vessel Dealer License, location, and appropriate signage. Notification about an additional location must happen in writing on the boat show application and be received on time to be considered. Additional locations can be added one per year and receive the additional allocation. (see Boat Show Guidelines & Rules)

	Additional Location's - Address	Year of Allocation	Allocation
1			
2			
3			

5) GROWTH ALLOCATION

Members can increase their space allocation without adding MPL's, adding locations or acquiring members. Members that exhibit in the Seattle Boat Show, and apply for space on time and pay boat show invoices on time will receive one Growth Point per year. Members that maintain their NMTA membership will receive one Growth Point per year. Ten (10) Growth Points can be converted into 250 sq. ft. of Boat Display space or 100 sq. ft. of Accessory Space per year. A request to convert Growth Points into space allocation must be submitted in writing on the boat show application. (see Boat Show Guidelines & Rules)

	Growth Allocation Points Used	Year of Allocation	Allocation
1			3
2			4

ADDITIONAL APPLICATION / CONTRACT TERMS

1. AFFILIATE MEMBER – Affiliate Member Applicants by this Application/Contract petition the Boat Show Committee for participation in the 2027 Seattle Boat Show.
2. APPLICATION DUE DATE AND PAYMENT SCHEDULE – This Application/Contract and required deposit must be received by NMTA on or before August 31, 2026 or bear a postal service postmark on or before the date of August 31, 2026. Final payment must be received by the NMTA on or before 5:00 p.m. December 1, 2026.
3. LATE APPLICATION/PAYMENT SCHEDULE – Any Application/Contract for exhibit space received by the NMTA on September 1 or later will not be awarded a priority point or growth point and will be billed at the applicable rate. Any Application/Contract for exhibit space received by the NMTA after September 30, 2026 will be considered by the Boat Show Committee at its next meeting on a space available basis. Applicant will not receive a priority point nor will applicant be allocated space (this will be considered the hiatus year) and will be billed the late rate on the final invoice.
4. LATE PAYMENT FEE/SCHEDULE – If final payment is not received by the due date, no priority point or growth point will be granted and a late payment of 10% of any balance due will be assessed. The late payment fee must accompany the final payment. Final payment and late payment fee must be received by the NMTA on or before December 1, 2026 (or bear a postal service postmark on or before December 1, 2026) or space will be reassigned.
5. EXHIBITOR HANDBOOK – Applicant agrees to be bound by the Boat Show Rules and Guidelines contained in the Exhibitor Handbook. A copy of the Exhibitor Handbook can be obtained at www.seattleboatshow.com/exhibit after Nov. 1 or the exhibitor can request a copy from NMTA. Applicant agrees that if it fails to comply with the terms of this Agreement and the Boat Show Rules and Guidelines set forth in the Exhibitor Handbook, the NMTA shall have the right, without notice to the Applicant, to remove applicant's exhibit from the show.
6. MARINE RELATED EXHIBIT & NO SUBLETTING OF EXHIBIT SPACE:
 - A. MARINE ORIENTED PRODUCTS ONLY: The NMTA Boat Show Committee has established a policy that only marine oriented products can be displayed. This means that items such as campers, snow equipment, snow mobiles, automobiles, real estate (other than marine oriented projects), time share vacations, and other products that NMTA reasonably determines are not marine oriented, will not be permitted in the show without prior written approval by the NMTA Boat Show Committee or its designee. Exhibits must include displays that clearly demonstrate applicability to the recreation marine industry through pictures, brochures, samples, and related materials.
 - B. NO SUBLETTING: Applicant agrees not to lease or sublease any portion of the assigned space to another individual or company with or without consideration.
 - C. NOT ANCILLARY: Applicant agrees not to allow use of any portion of the assigned space for another individual or company including one that is auxiliary to, related to or secondary to the applicant.
 - D. SUBTERFUGE: Applicant agrees to accurately represent the true nature of the use of all portions of the assigned space.

E. PENALTY: FAILURE TO COMPLY WITH (6 A–D) WILL RESULT IN THE FORFEITURE OF BASE ALLOCATION, SPACE ALLOCATIONS, PRIORITY POINTS AND GROWTH POINTS.

7. CANCELLATION BY APPLICANT – In the event of cancellation by Applicant on or before November 1, 2026, the NMTA will refund to Applicant amounts actually received by NMTA for reletting the space up to the amount paid by Applicant. Cancellation by the Applicant on or after November 1, 2026, will be subject to any and all modifications NMTA makes to the contract terms as described in section 19. PANDEMIC RESPONSE AUTHORIZATION.
 8. SEAHAWKS PRIORITY – Applicant understands that the Seattle Seahawks are the primary tenant of the Lumen Field Event Center, and that the Seahawks have priority in use of that facility in the event of a conflict between the Seahawks schedule (including playoff games) and the Seattle Boat Show. Applicant agrees that its permission to participate and exhibit in the NMTA's Seattle Boat Show is for all purposes subject, subordinate and junior to the rights of the Seahawks relating to the facility; and Applicant acknowledges that the NMTA may be required to delay, interrupt or otherwise disturb Applicant's participation in the show to accommodate the Seahawks.
 9. CANCELLATION/REDUCTION OF EXHIBIT SPACE BY THE NMTA – NMTA reserves the right to reduce Applicant's exhibit space and/or to revoke and cancel the acceptance of this Application/Contract by the NMTA with or without good cause. In the event of cancellation, the NMTA shall refund to Applicant's rental payment excluding application fee. Applicant agrees to waive all claims for damages, arising from or caused by NMTA's cancellation, against 1) the NMTA, its employees, Officers, Board of Trustees, agents, committee members, and volunteers; 2) the Washington State Public Stadium Authority and its employees; 3) First and Goal and its employees; 4) Port of Seattle and its employees; 5) or any company providing goods or services to NMTA in connection with the Boat Show.
 10. LIABILITY/HOLD HARMLESS - Applicant agrees to indemnify, defend and hold harmless the entities and individuals listed below ("Indemnified Parties") from all claims damages, penalties, attorney fees, costs, and expenses related to any injury or damage to Applicant, Applicant's employees, persons providing services for the benefit of Applicant, Applicant's guests and patrons, and members of the public arising from Applicant's use of the assigned space, participation in the Seattle Boat Show, and/or Applicant's failure, in connection with participation in the Seattle Boat Show, to comply with applicable law. The Indemnified Parties are: 1) NMTA, its employees, contractors, Officers, Board of Trustees, agents, committee members, and volunteers; 2) the Washington state Public Stadium Authority and its employees; 3) First and Goal and its employees; 4) or any company providing goods or services to NMTA in connection with the Boat Show.
 11. APPLICANT INSURANCE – Applicant shall maintain bodily injury and property damage insurance coverage, including contractual liability, in the minimum amounts of \$1,000,000 per occurrence and \$1,000,000 in the aggregate where aggregate limits apply, and shall name the Northwest Marine Trade Association, its employees, Officers, and Board of Trustees, and King County as additional insured under the policy. Applicant shall maintain all risk property insurance covering applicant's own property and property of others in the Applicant's care, custody, or control. Applicant agrees to waive subrogation against the Northwest Marine Trade Association and Washington State Public Stadium Authority, its employees, First and Goal, its employees, Port of Seattle, its employees for loss of or damage to Applicant's property and property of others in the Applicant's care, custody or control. Certificates of insurance must be furnished to the NMTA prior to move-in. Applicant's insurance shall be primary in any and all claims.
 12. DAMAGE TO APPLICANT'S EXHIBIT – Applicant assumes all risks of damage to its exhibit and property and/or loss, by theft or otherwise, of the exhibit or other property. No claim arising from such loss shall be made by Applicant against the Indemnified Parties.
 13. COMPLIANCE WITH LAWS – Applicant agrees to comply with all applicable state, federal, and local laws, statutes, ordinances, rules, and regulations, including but not limited to those relating to health and safety, discrimination, harassment, reasonable accommodation, wages, working conditions, and environmental hazards.
 14. MOVE IN/MOVE OUT – Applicant agrees to comply with the NMTA schedule of Move-In and Move-Out as determined by NMTA in its sole discretion. The Move-Out schedule will be posted during the Boat Show at the Show Office.
 15. APPLICANT'S ACCOUNT – All Applicant's account(s) with the NMTA must be paid in full before Applicant is assigned space or permitted to move in to the Boat Show.
 16. MUSIC – Playing recorded music, radio and television at Applicant's exhibit is prohibited. However, a video with background music may be played at Applicant's exhibit provided Applicant has: (a) first secured all necessary license rights, including "public performance rights" or "all rights," to play the music contained in said video and, (b) delivered to NMTA an executed a Hold Harmless Agreement and Agreement Re: Use of Music at Boat Show Exhibit no later than Dec 1, 2026. NMTA reserves the right to determine all sound volume in its sole discretion.
 17. ADVERTISING TOBACCO PRODUCTS – Applicant agrees that it will comply with King County Ordinance No. 10615 at its exhibit; that applicant will not display, promote or advertise any tobacco products including any product containing tobacco, the prepared leaves of plants of the nicotiana family including but not limited to cigarettes, loose tobacco, cigars, snuff, chewing tobacco or any other preparation of tobacco. Applicant further agrees that any violation of this paragraph will be material breach of its contractual obligations.
 18. DISPUTE RESOLUTION – Applicant agrees that any claim or dispute arising from or concerning the Seattle Boat Show (including but not limited to a claim or dispute concerning the venue, duration or schedule for the show and/or concerning, location, assignment or allocation of show space) shall be resolved by mediation and, if necessary, arbitration before Judicial Dispute Resolution LLC of Seattle, WA (JDR). Time is of the essence in resolving any such claim or dispute; and any claim or dispute must be promptly presented and best efforts must be made by applicant to resolve such claim or dispute prior to the opening of the Seattle Boat Show. A claim or demand for dispute resolution must be made in writing and must be otherwise in compliance with the rules and procedures of JDR. The failure to comply with the time requirements imposed herein may result in the barring of applicant's claim.
- WASHINGTON LAW APPLIES TO THIS APPLICATION/CONTRACT AND ALL DISPUTES SHALL BE RESOLVED IN KING COUNTY, WASHINGTON.**
19. PANDEMIC RESPONSE AUTHORIZATION - From November 1, 2026 and forward, if modification or cancellation by the NMTA of the 2027 Seattle Boat Show is caused or otherwise required by the continuing pandemic, NMTA, in the reasonable exercise of its discretion, may take or avoid all actions as it deems necessary under the circumstances, without any claim, suit or penalty against NMTA allowed under this agreement. (For example, and not by way of limitation, the NMTA may retain and collect all or a portion of Exhibitor's deposit and final payment under the contract, in order to support NMTA's commitments made in connection with the 2027 Seattle Boat Show, but NMTA may not collect or retain more than the total amount of Exhibitor's application cost and lease commitment made under this contract).