



# 2015 NMTA Grow Boating Grant Application

Company/Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Is your Company/Organization non-profit?     Yes     No

Select the grant(s) for which you are applying:

**Discover Boating Grant**  
*Awarded to a group or organization seeking funding support for an event or program aimed specifically at introducing new people to boating.*

**Youth Boating Grant**  
*Awarded to a group or organization seeking funding support for an event or program aimed specifically at getting or increasing youth participation in boating activities.*

**Boater Education/Safety Grant**  
*Awarded to a group or organization seeking funding support for an event or program aimed specifically at educating new or current boaters on how to be safe on the water.*

Description of Program/Event seeking grant funding:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How does this event support the Grow Boating mission?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is this a new or existing Program/Event?     New     Existing

Number of people impacted? \_\_\_\_\_ Amount requested: \_\_\_\_\_

How would this money be used to help your Program/Event?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Deadline for submission is February 6, 2015.**

**Grants will be awarded by April 3<sup>rd</sup>, 2015.**

Please submit applications to:

**Northwest Marine Trade Association,**  
**Attn: Karsten McIntosh, Grant Program**  
1900 N. Northlake Way, Suite 233, Seattle, WA 98103  
Phone: 206-634-0911 • Fax: 206-632-0078